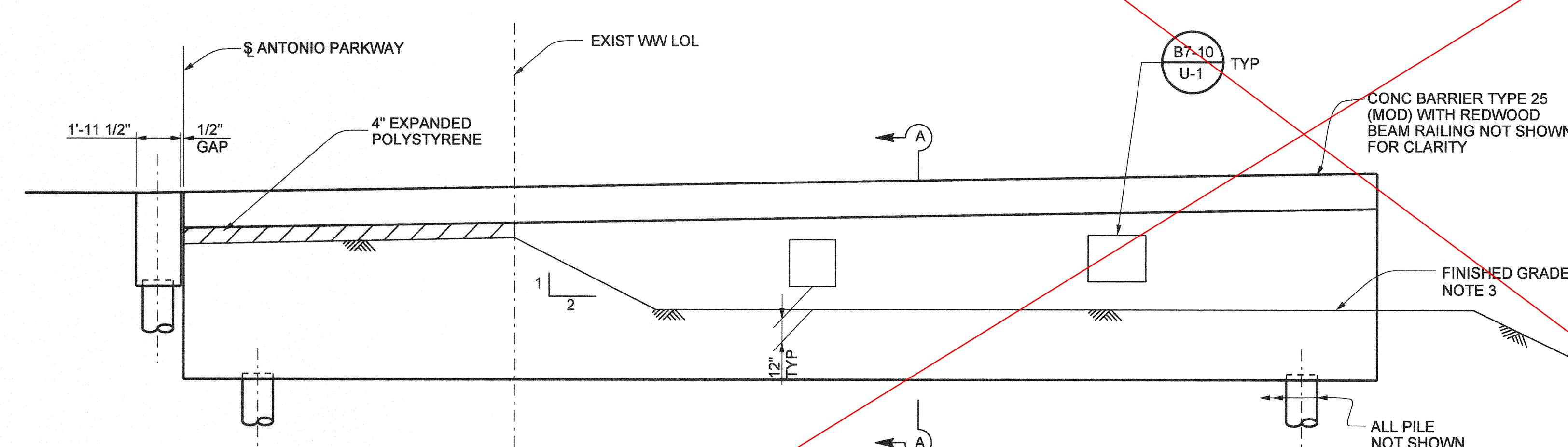
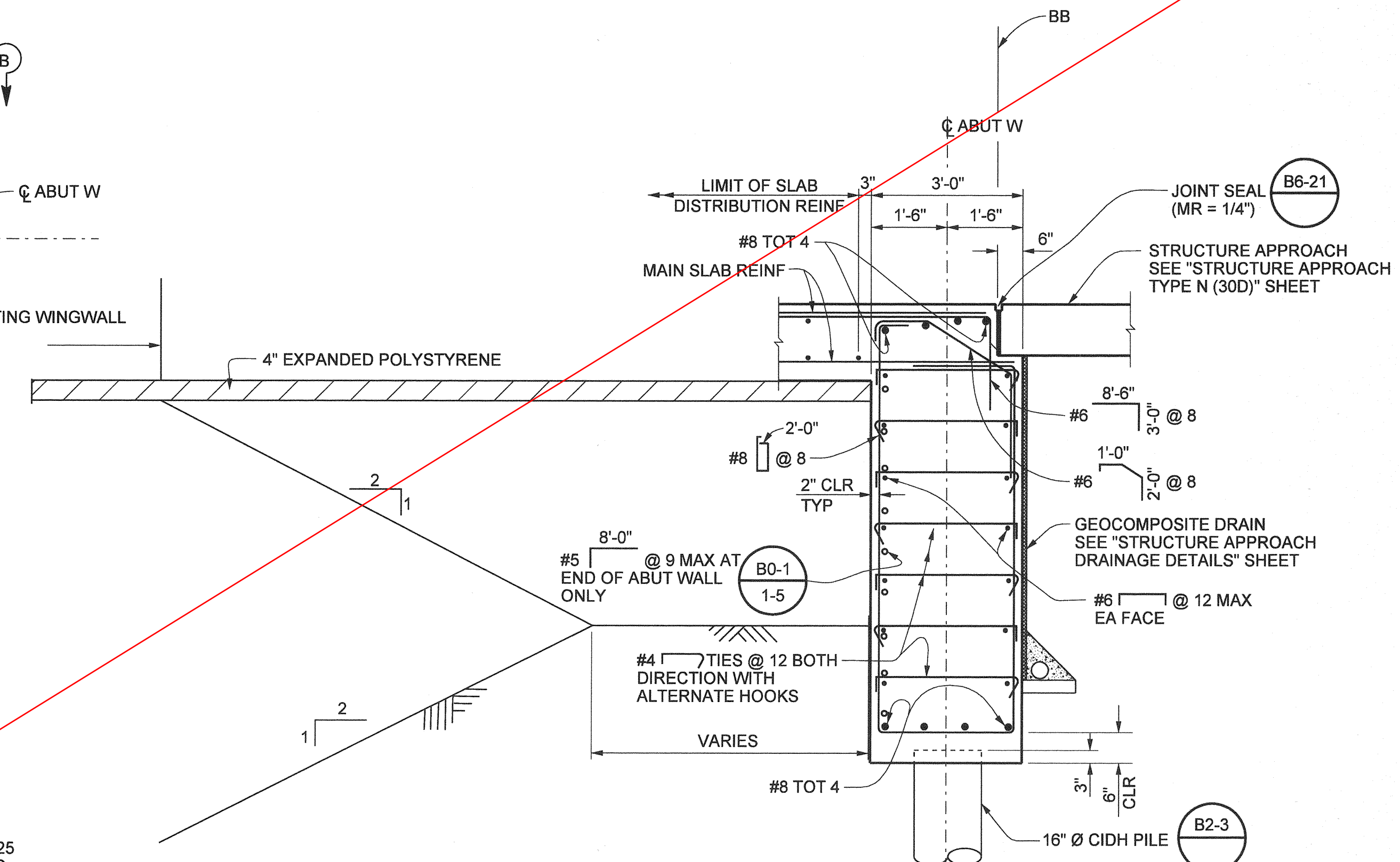


PLAN
1/4" = 1'-0"



ELEVATION
1/4" = 1'-0"



SECTION A-A
1/2" = 1'-0"

AS BUILT
CORRECTION BY: MN
CONTRACT NO.: ER28121
DATE: 12/30/2009

- NOTES:
1. THE CONTRACTOR SHALL VERIFY ALL CONTROLLING FIELD DIMENSIONS BEFORE ORDERING OR FABRICATING ANY MATERIAL.
 2. FOR UTILITY SIZE AND LOCATION, SEE "TYPICAL SECTION" SHEET.
 3. FOR FINISHED GRADE INFORMATION, SEE "LIMIT FOR STRUCTURAL EXCAVATION AND BACKFILL" SHEET AND ROAD PLANS.
 4. FOR SECTIONS B-B, C-C, & D-D, SEE "ABUTMENT W DETAILS" SHEET.

1 1/2 0 2
3 Inches on original drawing

THIS SHEET WAS REPLACED BY SHEET 45R1 OF 72.

PLANS PREPARED BY:
HNTB
HNTB Corporation
200 E. SANDPOINTE AVENUE, SUITE 200
SANTA ANA, CALIFORNIA 92707
TEL (714) 460-1600 FAX (714) 460-1610

| | |
|--|----------------------|
| ORANGE COUNTY RESOURCES & DEVELOPMENT MANAGEMENT DEPT | |
| ANTONIO PARKWAY WILDLIFE UNDERCROSSING (WIDEN) | |
| ABUTMENT W LAYOUT | |
| DESIGNED: <u>J. WANG</u> | SHEET |
| DRAWN: <u>J. WANG</u> | 45 |
| CHECKED: <u>F. JEANG</u> | OF 72 |
| SCALE: <u>AS SHOWN</u> | DATE: <u>9/19/06</u> |
| DRAWING NO. <u> </u> | |

PREPARED UNDER RESPONSIBLE CHARGE OF:
Yung-Nien Wang
REGISTERED PROFESSIONAL ENGINEER
No. C 43559
EXP. 6-30-08
CIVIL
STATE OF CALIFORNIA
DATE: 10/9/16