



# **CONSTRUCTION NOTES**

- 71 ALL WORK AND MATERIAL SHALL CONFORM TO THE STATE STANDARD PLANS AND SPECIFICATIONS DATED JULY 2002 AND THE CURRENT TRAFFIC MANUAL.
- 72 PAINT 6" WHITE BIKE LANE LINE PER DETAIL 39.
- 73 PAINT 4" WHITE LANE LINE PER DETAIL 9.
- 74 INSTALL LEFT EDGE LINE PER DETAIL 26.
- 80 REMOVE CONFLICTING STRIPING BY SANDBLASTING
- 81 INSTALL MEDIAN NOSE TREATMENT PER DETAIL SEE SHEET S-2

**AS BUILT**

CORRECTION BY:         MN          
 CONTRACT NO.:         ER28121          
 DATE:         12/30/2009        

PLANS PREPARED BY: **HNTB** Corporation  
 200 E. SANDPOINT AVENUE, SUITE 200  
 SANTA ANA, CALIFORNIA 92707  
 TEL (714) 460-1600 FAX (714) 460-1610

PLAN 1" = 40'		ORANGE COUNTY RESOURCES & DEVELOPMENT MANAGEMENT DEPT	
ANTONIO PARKWAY WILDLIFE IMPROVEMENT PLANS		STRIPING AND SIGNING PLAN S-4	
DESIGNED <u>R. NIERE</u>	SHEET		39 OF 72
DRAWN <u>N. BUNIA</u>	CHECKED <u>S. STROH</u>		
SCALE	DATE	DRAWING NO.	
AS SHOWN	11/18/05	xxx	