



CONSTRUCTION NOTES

- 71 ALL WORK AND MATERIAL SHALL CONFORM TO THE STATE STANDARD PLANS AND SPECIFICATIONS DATED JULY 2002 AND THE CURRENT TRAFFIC MANUAL.
- 72 PAINT 6" WHITE BIKE LANE LINE PER DETAIL 39.
- 73 PAINT 4" WHITE LANE LINE PER DETAIL 9.
- 74 INSTALL LEFT EDGE LINE PER DETAIL 26.
- 79 INSTALL DETAIL 28 WITH RPM INSTALLED OVER THE STRIPING PER DETAIL 30
- 80 REMOVE CONFLICTING STRIPING BY SANDBALSTING.
- 81 INSTALL MEDIAN NOSE TREATMENT PER DETAIL SEE SHEET S-2

AS BUILT

CORRECTION BY: MN
 CONTRACT NO.: ER28121
 DATE: 12/30/2009

PLANS PREPARED BY: **HNTB** Corporation
 200 E. SANDPOINTE AVENUE, SUITE 200
 SANTA ANA, CALIFORNIA 92707
 TEL (714) 460-1600 FAX (714) 460-1610

PLAN 1" = 40'		ORANGE COUNTY RESOURCES & DEVELOPMENT MANAGEMENT DEPT	
ANTONIO PARKWAY WILDLIFE IMPROVEMENT PLANS		STRIPING AND SIGNING PLAN S-3	
DESIGNED <u>R. NIERE</u>	CHECKED <u>S. STROH</u>	SHEET 38 OF 72	
DRAWN <u>N. BUNIA</u>	CHECKED <u>S. STROH</u>	DRAWING NO. <u>xxx</u>	
SCALE AS SHOWN	DATE 11/18/05	DATE 11/18/05	