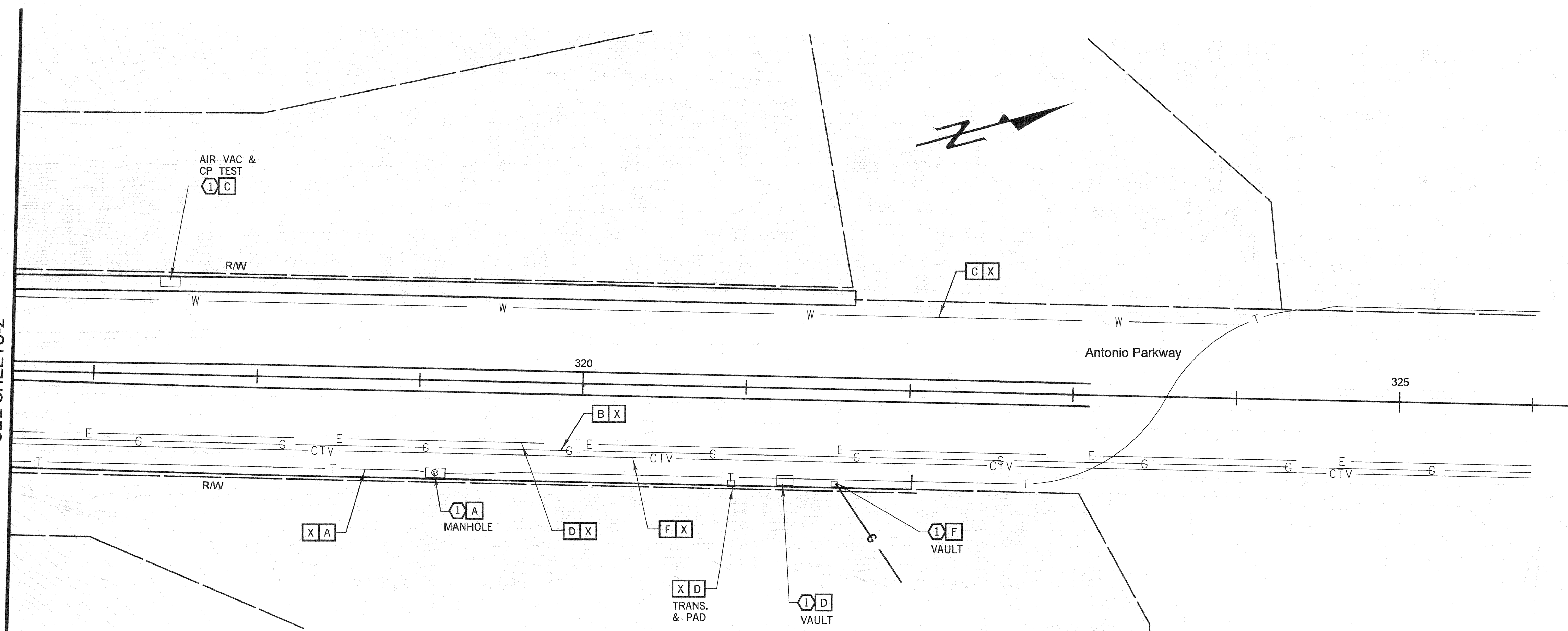


STA 316+50
SEE SHEETU-2



UTILITIES

6-4" CPC, 2-4" MPC
8" GAS
30" WATER

OWNER

A SBC TELEPHONE
B THE GAS COMPANY
C SANTA MARGARITA WATER DISTRICT
D SAN DIEGO GAS & ELECTRIC
E COUNTY OF ORANGE
F COX COMMUNICATIONS

LEGEND / NOTES

X PROTECT IN PLACE
△ RELOCATE BY OTHERS
X VALVE
□ MAN HOLE
① ADJUST TO GRADE

NO AS BUILT CHANGES

AS BUILT

CORRECTION BY: MN
CONTRACT NO.: ER28121
DATE: 12/30/2009

PLANS PREPARED BY:
HNTB
HNTB Corporation
200 E. SANDPOINT AVENUE, SUITE 200
SANTA ANA, CALIFORNIA 92707
TEL (714) 460-1600 FAX (714) 460-1610

PLAN 1" = 40'		ORANGE COUNTY RESOURCES & DEVELOPMENT MANAGEMENT DEPT	
		ANTONIO PARKWAY WILDLIFE IMPROVEMENT PLANS	
		STA 316+50 TO 325+00 UTILITY PLAN U-3	
DESIGNED	R. NIERE	CHECKED	S. STROH
DRAWN	N. BUNIA	CHECKED	S. STROH
SCALE	AS SHOWN	DATE	12/31/09
PREPARED UNDER RESPONSIBLE CHARGE OF: STEVEN B. STROH RCE C 59687 (EXP. 12-31-07)		SHEET 20 OF 70	