

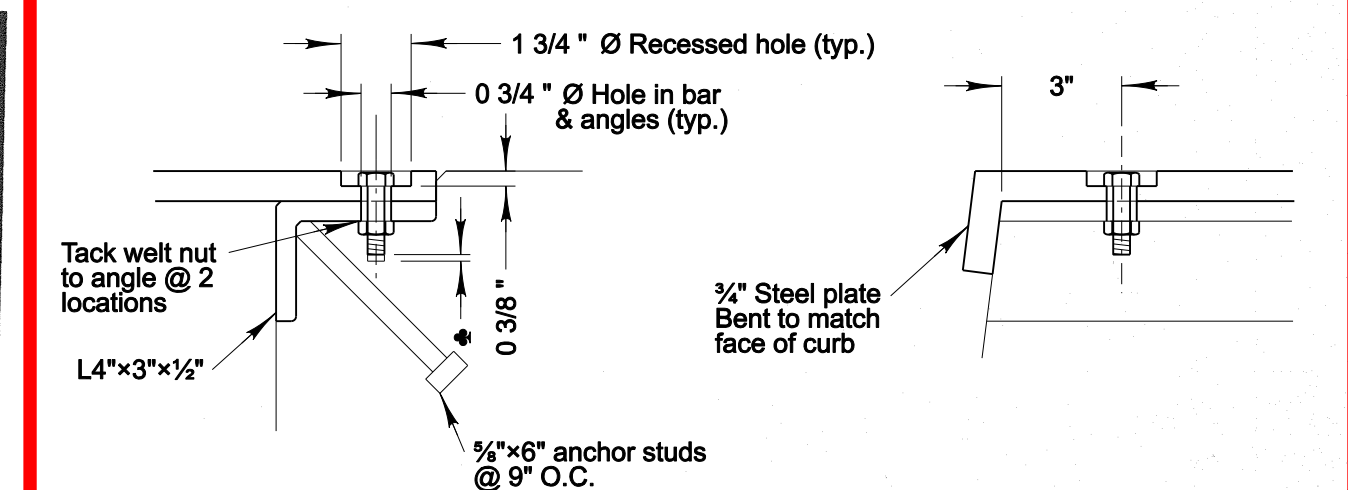
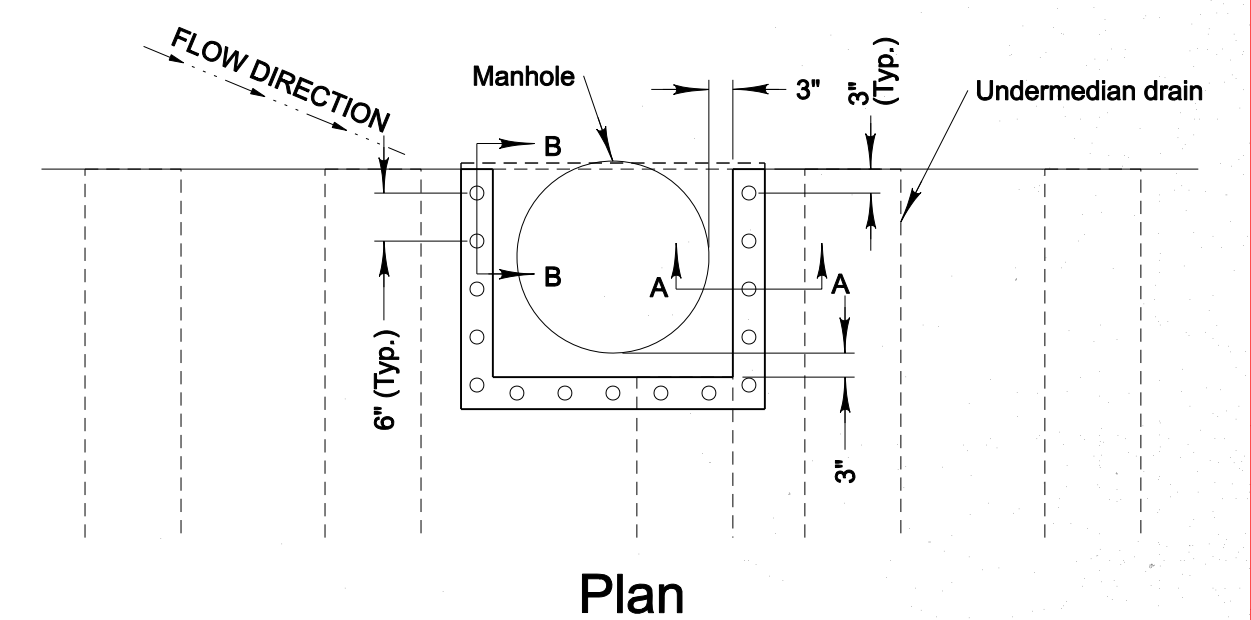
12S2 - WATER VALVES MODIFICATION FOR NEW CURB

UTILITIES

6-4" CPC, 2-4" MPC
8" GAS
30" WATER

OWNER

A SBC TELEPHONE
B THE GAS COMPANY
C SANTA MARGARITA WATER DISTRICT
D SAN DIEGO GAS & ELECTRIC
E COUNTY OF ORANGE
F COX COMMUNICATIONS



Section A-A **Section B-B**

Use installation bolts extended 1/2\"/>

12S1 - CURB OPEN FOR MANHOLE

LEGEND / NOTES

- [X] PROTECT IN PLACE
- [A] RELOCATE BY OTHERS
- [X] VALVE
- [] MAN HOLE
- [1] ADJUST TO GRADE

AS BUILT

CORRECTION BY: MN
CONTRACT NO.: EC28121
DATE: 12/30/2009

PLANS PREPARED BY: **HNTB**
HNTB Corporation
200 E. SANDPONT AVENUE, SUITE 200
SANTA ANA, CALIFORNIA 92707
TEL (714) 460-1600 FAX (714) 460-1610

PLAN 1" = 40'		ORANGE COUNTY RESOURCES & DEVELOPMENT MANAGEMENT DEPT	
ANTONIO PARKWAY WILDLIFE IMPROVEMENT PLANS		STA 307+10 TO 316+50 UTILITY PLAN U-2	
DESIGNED: R. NIERE	CHECKED: S. STROH	SHEET 19 OF 70	
DATE: 12/31/09		DATE: 12/31/09	