



- LEGEND / NOTES**
- [X] PROTECT IN PLACE
  - [A] RELOCATE BY OTHERS
  - [X] VALVE
  - [ ] MAN HOLE
  - [1] ADJUST TO GRADE

**AS BUILT**

CORRECTION BY: MN  
 CONTRACT NO.: EC28121  
 DATE: 12/30/2009

**NOTES:**

FOR TRAFFIC SIGNAL UTILITIES, SEE  
 "TRAFFIC SIGNAL MODIFICATION" SHEETS

FOR STREET LIGHT UTILITIES, SEE  
 "LIGHTING PLAN" SHEETS

UTILITIES	OWNER
6-4" CPC, 2-4" MPC	A SBC TELEPHONE
8" GAS	B THE GAS COMPANY
30" WATER	C SANTA MARGARITA WATER DISTRICT
	D SAN DIEGO GAS & ELECTRIC
	E COUNTY OF ORANGE
	F COX COMMUNICATIONS

PLANS PREPARED BY:  
**HNTB**  
 HNTB Corporation  
 200 E. SANDPOINT AVENUE, SUITE 200  
 SANTA ANA, CALIFORNIA 92707  
 TEL (714) 460-1600 FAX (714) 460-1610

PLAN 1" = 40'		ORANGE COUNTY RESOURCES & DEVELOPMENT MANAGEMENT DEPT	
		ANTONIO PARKWAY WILDLIFE IMPROVEMENT PLANS	
		STA 297+50 TO 307+10 UTILITY PLAN U-1	
DESIGNED: R. NIERE		SHEET 18 OF 70	
DRAWN: N. BUNIA		CHECKED: S. STROH	
SCALE: AS SHOWN		DATE: 12/31/06	
DATE: 12/31/06		DRAWING NO. xxx	