



AS BUILT

PLANS PREPARED BY:

HNTB

HNTB Corporation
200 E. SANDPOINTE AVENUE, SUITE 200
SANTA ANA, CALIFORNIA 92707
TEL (714) 460-1600 FAX (714) 460-1610

PLAN 1" = 20'											
			ORANGE COUNTY RESOURCES & DEVELOPMENT MANAGEMENT DEPT								
		ANTONIO PARKWAY WILDLIFE IMPROVEMENT PLANS									
MARK	DATE	DESCRIPTION									
REVISIONS											
PREPARED UNDER RESPONSIBLE CHARGE OF: <div style="display: flex; align-items: center;"> <div style="flex: 1;"> </div> <div style="flex: 1; text-align: center;"> </div> <div style="flex: 1; text-align: right;"> <div style="font-size: 2em; font-weight: bold;">12/31/07</div> <div style="font-size: 0.8em;">DATE</div> </div> </div>											
		<div style="font-size: 3em; font-weight: bold;">TYPICAL SECTION</div>									
		<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td colspan="2" style="text-align: center;">DESIGNED <u>R. NIERE</u></td> </tr> <tr> <td style="width: 50%;"> DRAWN <u>N. BUNIA</u> </td> <td style="width: 50%;"> CHECKED <u>S. STRÖM</u> </td> </tr> <tr> <td style="text-align: center;">SCALE AS SHOWN</td> <td style="text-align: center;">DATE 11/18/05</td> </tr> <tr> <td colspan="2" style="text-align: center;">DRAWING NO. xxxx</td> </tr> </table>		DESIGNED <u>R. NIERE</u>		DRAWN <u>N. BUNIA</u>	CHECKED <u>S. STRÖM</u>	SCALE AS SHOWN	DATE 11/18/05	DRAWING NO. xxxx	
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		SHEET <div style="font-size: 3em; font-weight: bold;">4</div> OF 72									