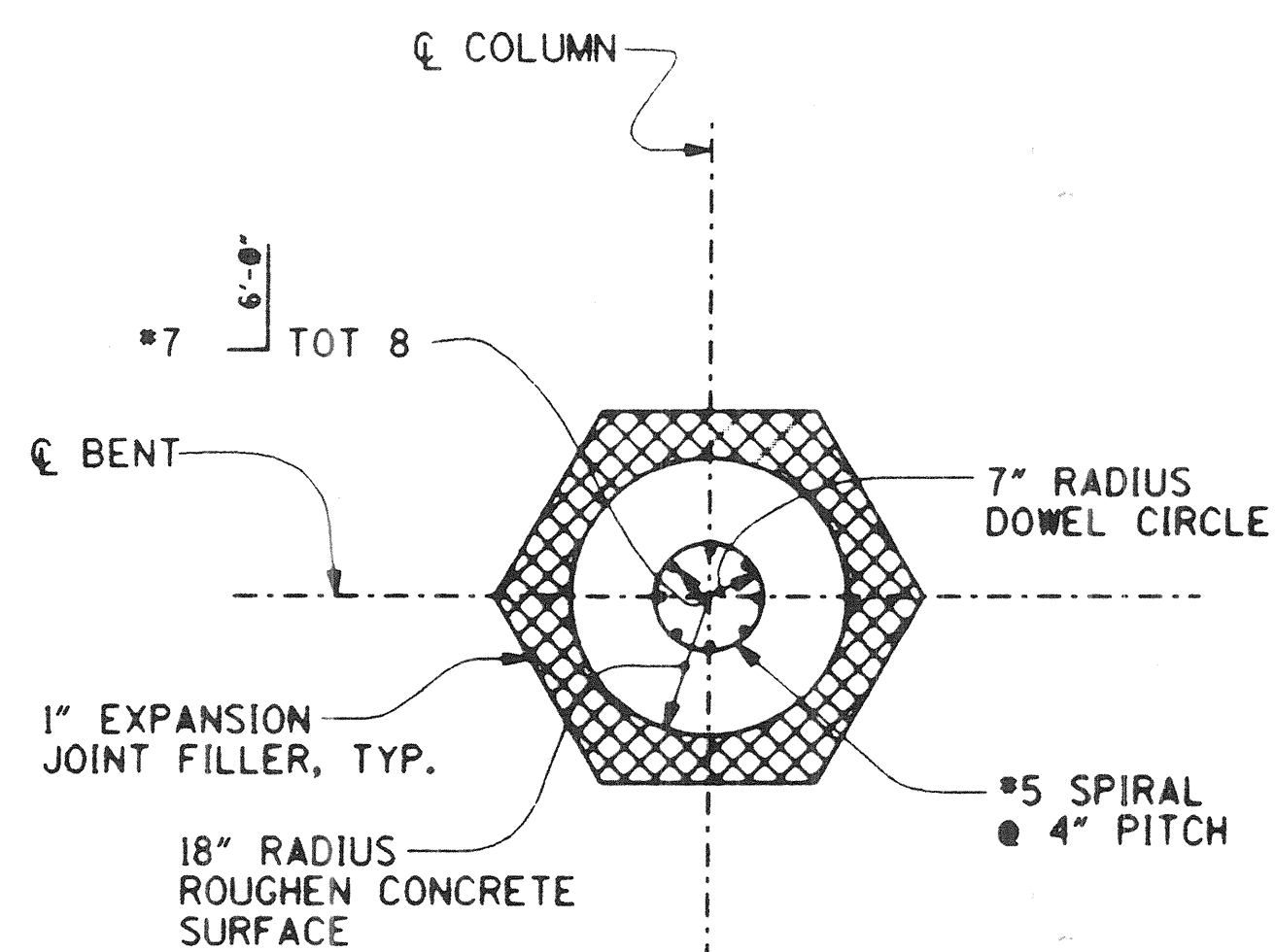
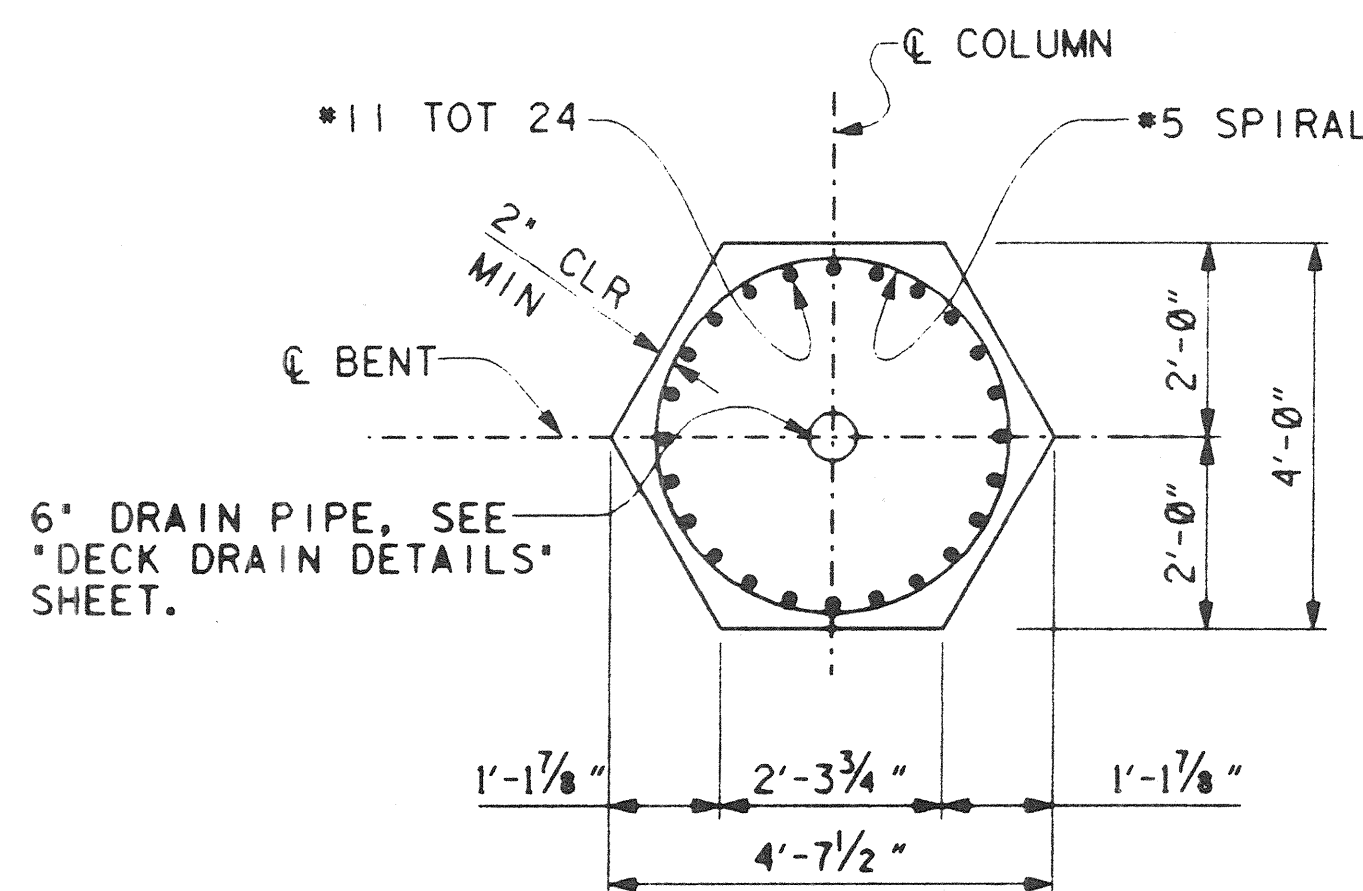
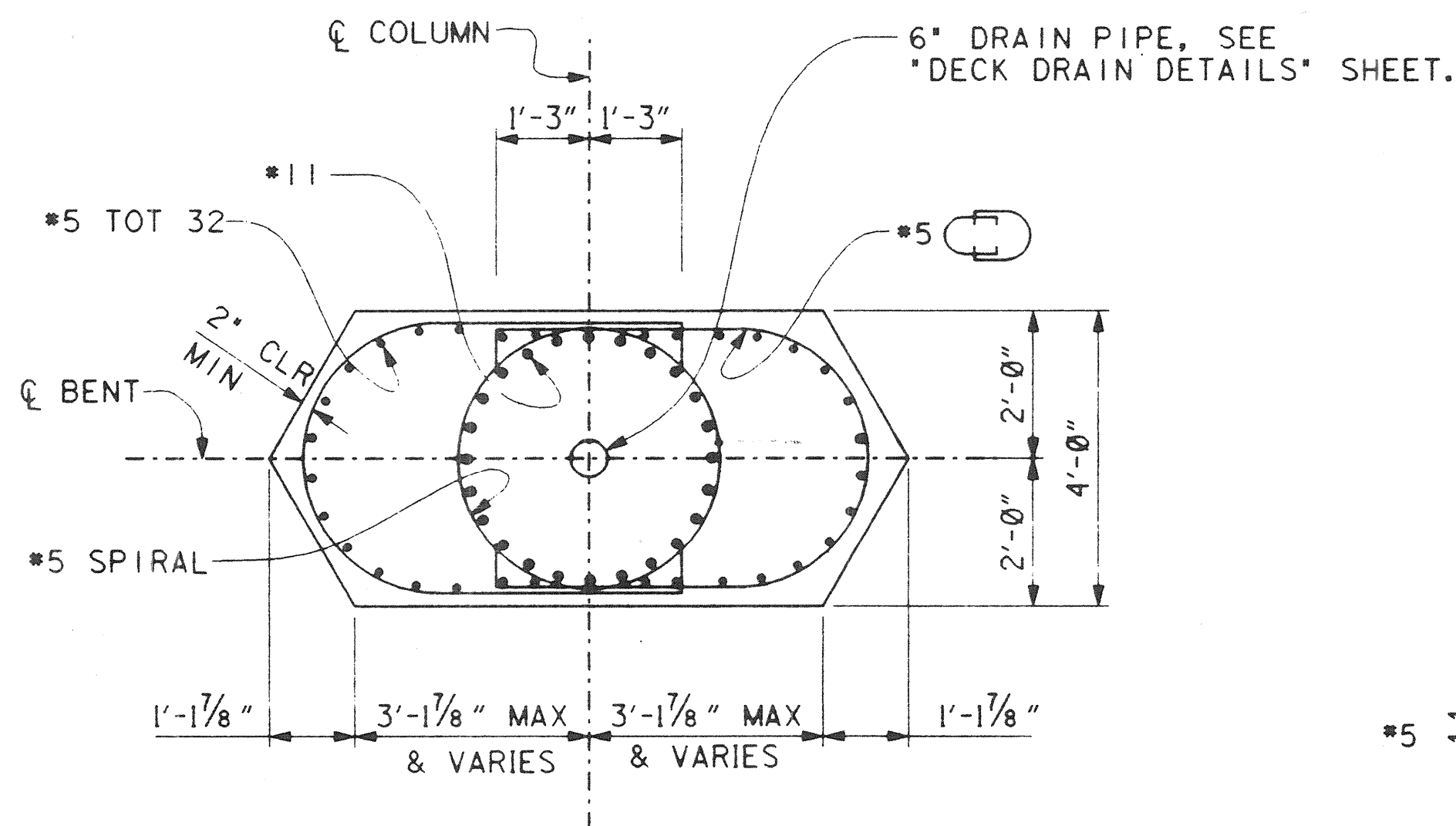
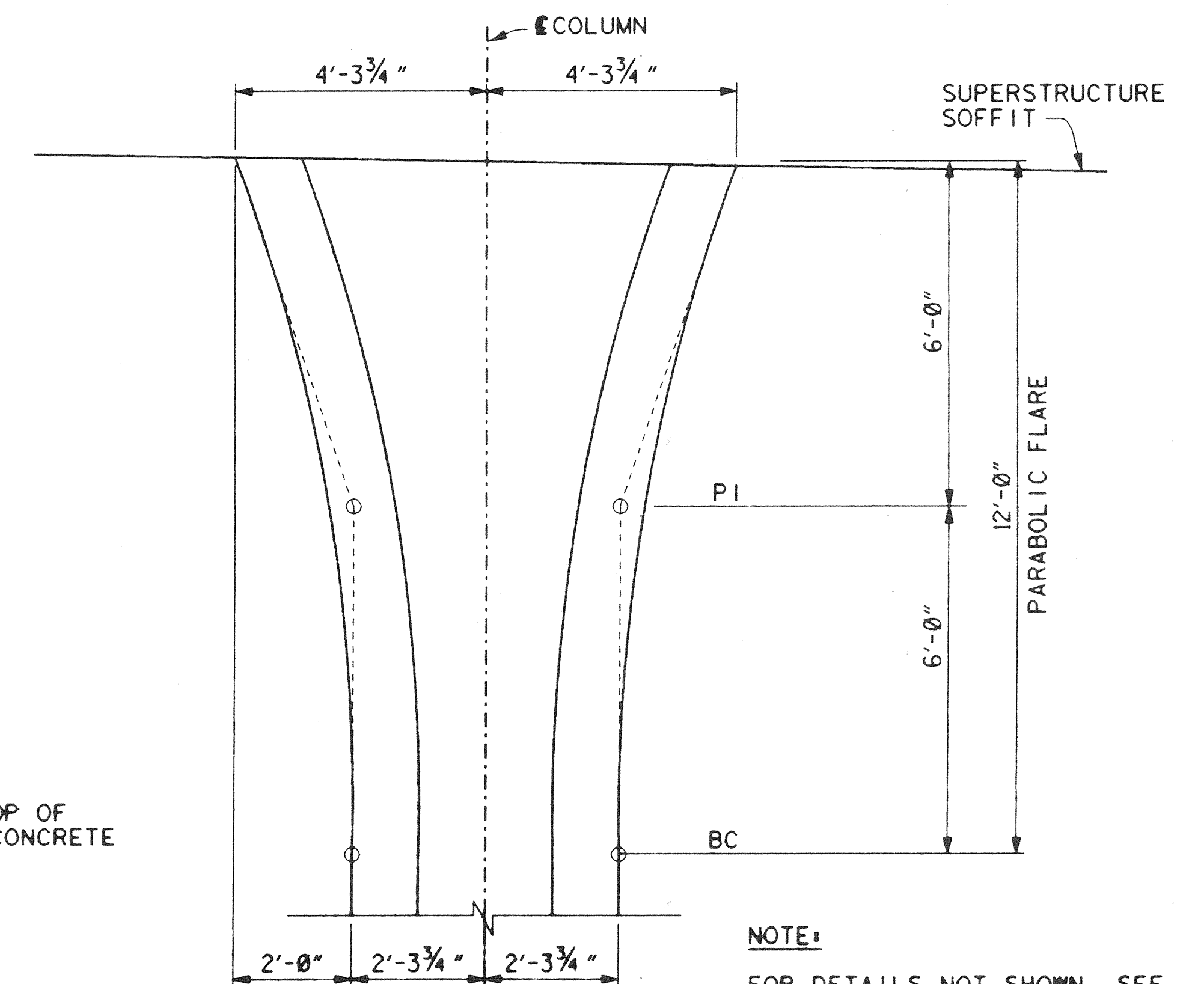
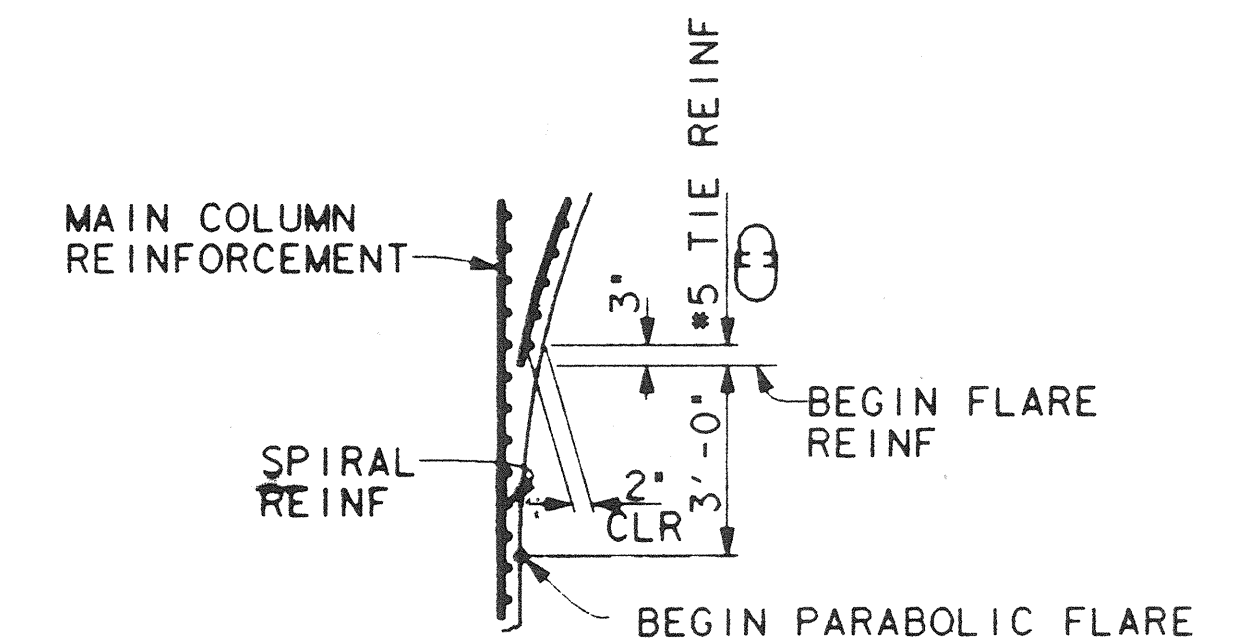
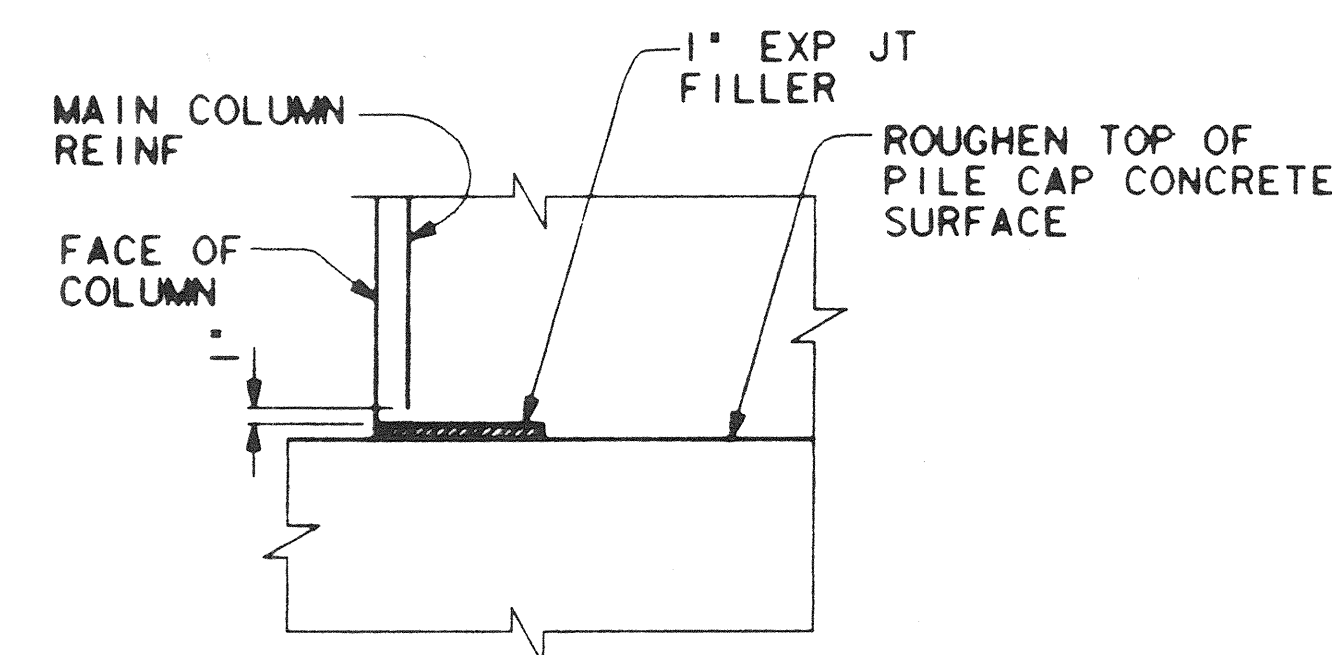
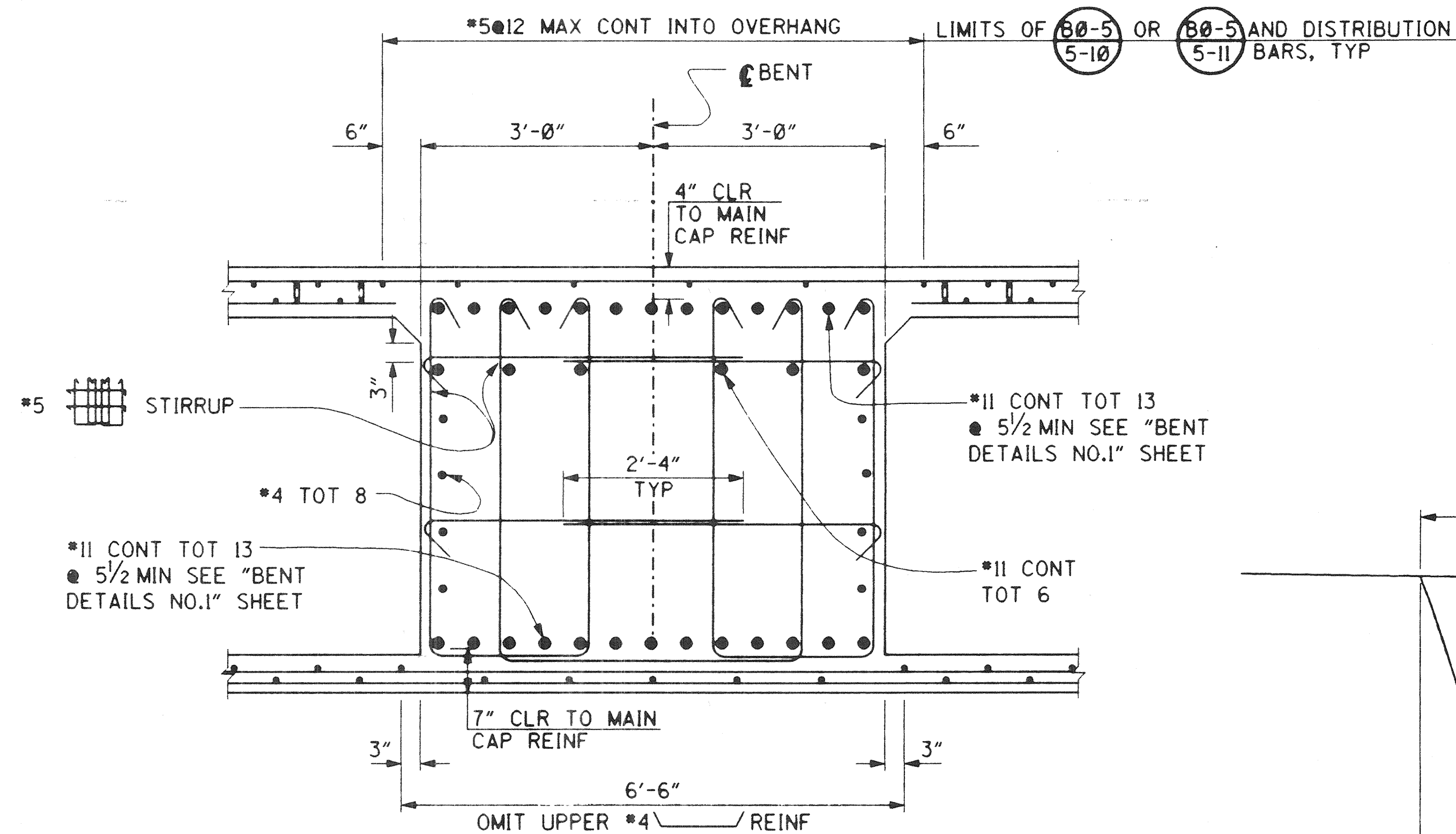




BENT 2 & 3 COLUMN BOTTOM DETAILS
1/2" = 1'-0"



NOTE:
FOR DETAILS NOT SHOWN, SEE
"BENT DETAILS NO. 1" SHEET.

RECORD DRAWING

1/2" = 1'-0"
3 inches on original drawing

ORANGE COUNTY PUBLIC FACILITIES AND RESOURCES DEPT.	
ANTONIO PARKWAY WILDLIFE UNDERCROSSING	
BENT DETAILS NO. 2	
9/28	
43	
OF 64	

NOTES:
1. THE CONTRACTOR SHALL VERIFY ALL CONTROLLING
FIELD DIMENSIONS BEFORE ORDERING OR FABRICATING
ANY MATERIAL.
2. TRANSVERSE REINFORCEMENT CONFLICTING WITH
UTILITY OPENING LOCATIONS CAN BE CUT.

PLANS PREPARED BY:
HNTB
36 EXECUTIVE PARK
SUITE 200
IRVINE, CALIFORNIA 92614

DESIGNED BY: [Signature]
CHECKED BY: [Signature]
DATE: 9/28/97
SCALE: AS SHOWN
DRAWING NO.: 43

DR. 546166